



## Children of Members Scholarship Application 2024

*Application Deadline: Feb. 9, 2024*

### Eligibility

1. Are your parents/guardians permanent residential members of Washington Electric Cooperative?  Yes  No
2. Have you received a “full ride” scholarship to the school of your choice?  Yes  No
3. Are members of your family or persons residing in your household affiliated with **any** electric cooperatives or related entities (see Rule 4)?  Yes  No

**If you answered “no” to question 1 and/or “yes” to questions 2 or 3, thank you for your interest in our scholarship, but you do not qualify.**

### Student Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Student’s Phone: \_\_\_\_\_ Student’s Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Student’s Email: \_\_\_\_\_

Parents’ Names: \_\_\_\_\_

Parents’ Phones: \_\_\_\_\_

Name of High School: \_\_\_\_\_

To which colleges or accredited technical schools have you applied/been accepted? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is your planned major/field of study? \_\_\_\_\_

### Scholastic Achievement

Please list the activities you participated in during your high school attendance, including any awards or honors.

Activity/Honor	# of Years	Comments

### Personal Achievement

Please list any non-school activities, including community service and any work experience.

Activity/Work	# of Years	Comments

### **Statement of Applicant & Parent/Guardian**

We have examined this application, and the records are true, complete, and accurate. We acknowledge and agree that Washington Electric Cooperative may disclose any or all of the information contained in this application and supporting documents to the judges of the scholarship competition and to any employees of Washington Electric Cooperative.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

WASHINGTON ELECTRIC COOPERATIVE – 2024 CHILDREN OF MEMBERS SCHOLARSHIP

**Scholastic Record**

*(This section is to be completed by the high school principal or guidance counselor)*

Scholarship Applicant's Name: \_\_\_\_\_

**Please attach a copy of applicant's grade transcript signed by a school official.**

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g "out of a possible 4.0") or include a copy and/or description of the scale with the transcript.

Senior Class Rank: \_\_\_\_\_ Cumulative GPA (must be 3.5 or above): \_\_\_\_\_

ACT Composite (if applicable): \_\_\_\_\_ SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won (local, county, district, or state):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**REMINDER TO STUDENT**

Your scholarship application **MUST INCLUDE THE FOLLOWING:**

One teacher recommendation letter no longer than 500 words

Official school transcript

Applications **MUST BE RECEIVED** by Washington Electric Cooperative by **Feb. 9, 2024**. Applications received after that date, **regardless of postmark**, will not be accepted.

**Applications may be mailed to:**  
Scholarship Coordinator  
Washington Electric Cooperative  
440 Highland Ridge Road  
Marietta, OH 45750

**Applications may be emailed to:**  
[jgreene@weci.org](mailto:jgreene@weci.org)

**Applications may be dropped off at:**  
Washington Electric Cooperative  
440 Highland Ridge Road  
Marietta, Ohio