

# **Children of Members Scholarship Application 2026**

Application Deadline: January 23, 2026

## **Eligibility**

1.	Are your parents/guardians permanent residential members of Washington Electric Cooperation	ve? Yes No				
2.	Have you received a "full ride" scholarship to the school of your choice?	Yes No				
3.	Are members of your family or persons residing in your household affiliated with <b>any</b> electric cooperatives or related entities (see Rule 4)?	Yes No				
	If you answered "no" to question 1 and/or "yes" to questions 2 or thank you for your interest in our scholarship, but you do not quality					
Student Information						
Name:						
Addres	s:					
Studen	t's Phone: Student's Age: Date	of Birth:				
Student's Email:						
Parents' Names:						
Parents' Phones:						
Name of High School:						
To which colleges or accredited technical schools have you applied/been accepted?						
What is	s your planned major/field of study?					

#### WASHINGTON ELECTRIC COOPERATIVE - 2026 CHILDREN OF MEMBERS SCHOLARSHIP

### **Scholastic Achievement**

Please list the activities you participated in during your high school attendance, including any awards or honors.

Activity/Honor	# of Years	Comments
<u>Pe</u>	rsonal Achiev	<u>ement</u>
Please list any non-school activities, including co	ommunity service ar	nd any work experience.
Activity/Work	# of Years	Comments
	<u> </u>	<u>l</u>
Statement of	F Annlicant Q	Darant/Guardian
		Parent/Guardian lete, and accurate. We acknowledge and agree that
		mation contained in this application and supporting
documents to the judges of the scholarship com	petition and to any	employees of Washington Electric Cooperative.
Applicant's Signature		te
Parent/Guardian's Signature		 te

#### WASHINGTON ELECTRIC COOPERATIVE - 2026 CHILDREN OF MEMBERS SCHOLARSHIP

# **Scholastic Record**

(This section is o be compleed by he high school principal or guidance counselor

Scholarship Applicant's Name:					
Please attach a copy	of applicant's grade transcript	t signed by a school official.			
	ct, please provide a brief explanation coordination of the scale with the transfer	of your school's grade point scale (e.g "out of anscript.			
Senior Class Rank:	Cumulative	e GPA ( <mark>must be 3.5 or above</mark> ):			
ACT Composite (if applicable):	SAT Compo	osite (if applicable):			
List Scholastic Awards Won (local, cou	inty, district, or state):				
Print Name:	Position:	Position:			
Signature:	Date:				
	REMINDER TO STUDEN	NT			
Your scholarship application MUST INCL	UDE THE FOLLOWING:				
One teacher recommendation letter no longer than 500 words					
Official school transcrip	pt				
Applications <b>MUST BE RECEIVED</b> by Wash date, <b>regardless of postmark</b> , will not be	hington Electric Cooperative by <b>January 2</b> e accepted.	<b>3, 2026</b> . Applications received after that			
Applications may be mailed to: Scholarship Coordinator Washington Electric Cooperative 440 Highland Ridge Road Marietta, OH, 45750	Applications may be emailed to: jgreene@weci.org	Applications may be dropped off at: Washington Electric Cooperative 440 Highland Ridge Road Marietta, Ohio			